













### **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

#### A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	BELLWETHER INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031329
3	SCHOOL CODE (IF APPLICABLE)	51346
4	COMPLETE ADDRESS WITH PIN CODE*	MANDLA, DIST MANDLA, MP, MANDLA, MADHYA PRADESH - 481661
5	PRINCIPAL NAME*	Neena Sharma
6	PRINCIPAL QUALIFICATION*	M.A., B.Ed, M. Phil, M.Sc, PGDMLD
7	SCHOOL EMAIL ID*	bellwethermandla8@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7509268888

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE				
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bellwetherinternationalmandla.com/wp-content/uploads/2025/07/Grant-letter.pdf				
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://bellwetherinternationalmandla.com/wp-content/uploads/2024/06/society-registration.pdf				
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bellwetherinternationalmandla.com/wp-content/uploads/2025/09/state-noc-n.pdf				
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://bellwetherinternationalmandla.com/wp-content/uploads/2024/06/Recognition-letter.pdf				
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://bellwetherinternationalmandla.com/wp-content/uploads/2025/07/Building-Safety-Certifcate.pdf				
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://bellwetherinternationalmandla.com/wp-content/uploads/2025/09/fire-noc.pdf				
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://bellwetherinternationalmandla.com/wp-content/uploads/2025/09/Self-Certificate.pdf				
3	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bellwetherinternationalmandla.com/wp-content/uploads/2025/07/Safe-Drinking-water-certificate.pdf				

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	FEE STRUCTURE OF THE SCHOOL*	https://bellwetherinternationalmandla.com/wp-content/uploads/2025/07/Fee-structure.pdf		
2	ANNUAL ACADEMIC CALENDER*	https://bellwetherinternationalmandla.com/wp-content/uploads/2025/07/Accadmic-Calendar.pdf		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://bellwetherinternationalmandla.com/wp-content/uploads/2024/06/SMC.pdf		

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://bellwetherinternationalmandla.com/wp-content/uploads/2025/07/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bellwetherinternationalmandla.com/wp-content/uploads/2025/07/Result.pdf

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Neena Sharma
2	TOTAL NO. OF TEACHERS*	29
	PGT*	7
	TGT*	6
	PRT*	6
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	Mr.NEERAJ SHRIVASTAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs.VINAYSHREE HARDAHA

# RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	17	16	94.11	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	NA

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	DETAILS			
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6000	6000			
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*		47			
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6	338			
4	INTERNET FACILITY*	Yes     No	● Yes ○ No			
5	NO. OF GIRLS TOILETS*	19	19			
6	NO. OF BOYS TOILETS*	19	19			
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL  https://www.youtube.com/watch?v=SaPTMPeALn8					

SAVE DATA